



**WHO MAY APPLY:**

GFW High School Seniors planning to attend a Technical College or Trade School for furthering their education in a trade after graduation.

**AWARD AMOUNT: \$500 Scholarship**

**CRITERIA:**

Applicant must be accepted to a 2 year Technical College or Trade School program with intent to pursue a vocation in any of the following trades listed below:

**CONSTRUCTION:** \* Carpentry \* Electrical \* Plumbing \* HVAC  
**AUTOMOTIVE:** \* Service/Mechanics \* Collision Repair  
**MANUFACTURING:** \* Machine \* Masonry \* Welding  
**BUSINESS:** \* Administrative Assistant

**APPLICATION REQUIREMENTS & DEADLINE:**

Completed application, high school transcript, and at least one Reference Recommendation Form (completed by a teacher, coach, supervisor, or other professional) must be received by:

**April 30, 2020**

MAIL or DELIVER to: SCHOLARSHIP APPLICATION  
515 SOUTH MAIN STREET  
WINTHROP, MN 55396

*You may copy as many Reference Recommendation Forms as needed for additional references.*

**GUARANTEE:**

All complete applications properly submitted on or before the deadline date will be thoroughly read, considered and selected by a panel of 2 or more representatives of

***Jackson Electric, Inc. of Winthrop***

A certificate of award will be announced and presented to the awardees at the  
***GFW Awards Night in May, 2020***

The financial award will be given in the form of a check made payable to the awardees when a transcript of grades is received at the following address as proof of completion of their first semester of college:

SCHOLARSHIP APPLICATION  
515 SOUTH MAIN STREET  
WINTHROP, MN 55396

*Feel free to attach extra paper for your answers if needed.*

*We look forward to hearing your honest answers and getting to know you!*

**FRIENDS OF THE TRADES SCHOLARSHIP APPLICATION**

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

\_\_\_\_\_

**GRADUATION DATE:** \_\_\_\_\_ **GPA:** \_\_\_\_\_ *(Grades will NOT be a deciding factor)*

**COURSES STUDIED:** \_\_\_\_\_

\_\_\_\_\_

**NUMBER OF REFERENCE RECOMMENDATION FORMS ATTACHED:** \_\_\_\_\_

*(Feel free to make as many copies of the form as needed)*

**COLLEGE ATTENDING:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

***What trade are you planning to study?***

\_\_\_\_\_

***Why do you have an interest in this trade?***

\_\_\_\_\_

\_\_\_\_\_

***Did any of your high school classes or teachers help influence your choice of trades to pursue?***

\_\_\_\_\_

\_\_\_\_\_

***Why do YOU feel this trade is a good fit for you?***

\_\_\_\_\_

\_\_\_\_\_

***Do you have any work experience? This may include community involvement, service work, etc.***

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***What is YOUR idea of good work ethics?***

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



FRIENDS OF THE TRADES SCHOLARSHIP APPLICATION

REFERENCE RECOMMENDATION FORM

[Applicant to complete this section only]

APPLICANT'S NAME: \_\_\_\_\_

INTENDED COURSE OF STUDY: \_\_\_\_\_

REFERENCE'S RELATIONSHIP TO APPLICANT: \_\_\_\_\_

[To be completed by Reference only]

Dear Reference: The applicant listed above is applying for a scholarship to be used for continuing education at a 2 Year Technical College or Trade School for their intended course of study. We would appreciate any information you would like to share with us in support of the applicant. Please return this completed form to the applicant for submission to Jackson Electric, Inc.

Application submittal deadline is April 30th. Thank you for your time and consideration!

**If any, what are your professional experiences with the applicant?**

\_\_\_\_\_  
\_\_\_\_\_

**If any, what are your personal experiences with the applicant?**

\_\_\_\_\_  
\_\_\_\_\_

**Based on your experiences, on a scale of 1-5 (5 = Superior) how do you rate the applicant in these areas?**

(You may leave blank if not applicable to your experiences)

<b>Teamwork</b>	_____	<b>Respect for others</b>	_____
<b>Dependability</b>	_____	<b>Self-starter</b>	_____
<b>Responsibility</b>	_____	<b>Work Ethic</b>	_____
<b>Integrity</b>	_____	<b>Work Quality</b>	_____

**Please give us any additional comments in support of your recommendation:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reference Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_